

Sri Aadhi Sankarar:

1. Adi Shankara was a philosopher and theologian from Bharatha continent, later named as India, who consolidated the doctrine of Advaita Vedanta. He is credited with unifying and establishing the main currents of thought in Hinduism
2. **Born:** 788 AD, [Kalady](#) [28 kms rom Cochin, Kerala]
3. **Vanished:** 820 AD, [Kedarnath](#) UP
4. **Full name:** Shankara
5. **His Guru:** [Govinda Bhagavatpada](#)

Adi Shankara (early 8th century CE) was a philosopher and theologian from [India](#) who consolidated the doctrine of [Advaita Vedanta](#). He is credited with unifying and establishing the main currents of thought in [Hinduism](#).

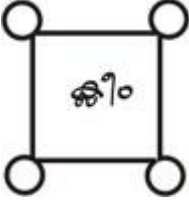
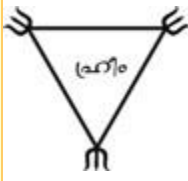


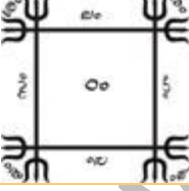
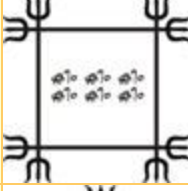

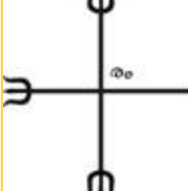
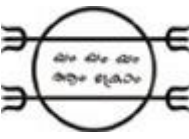

His works in [Sanskrit](#) discuss the unity of the [ātman](#) and [Nirguna Brahman](#) "brahman without attributes". He wrote copious commentaries on the Vedic canon ([Brahma Sutras](#), Principal [Upanishads](#) and [Bhagavad Gita](#)) in support of his thesis. His works elaborate on ideas found in the Upanishads. Shankara's publications critiqued of rituals-oriented [Mīmāṃsā](#) school of Hinduism.^[10] He also explained the key difference between Hinduism and Buddhism, stating that Hinduism asserts "Atman (Soul, Self) exists", while Buddhism asserts that there is "no Soul, no Self". Shankara travelled across the [Indian subcontinent](#) to propagate his philosophy through discourses and debates with other thinkers. He established the importance of monastic life as sanctioned in the Upanishads and Brahma Sutra, in a time when the Mīmāṃsā school established strict ritualism and ridiculed monasticism. He is reputed to have founded four [mathas](#) ("monasteries"), which helped in the historical development, revival and spread of Advaita Vedanta of which he is known as the greatest revivalist.^[14] Adi Shankara is believed to be the organiser of the [Dashanami](#) monastic order and the founder of the [Shanmata](#) tradition of worship. He is also known as Adi Shankaracharya, Shankara Bhagavatpada, sometimes spelled as Sankaracharya, (Ādi) Śaṅkarācārya, Śaṅkara Bhagavatpāda and Śaṅkara Bhagavatpādācārya.


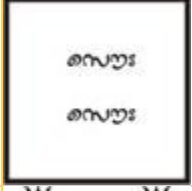
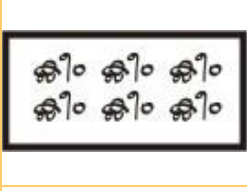
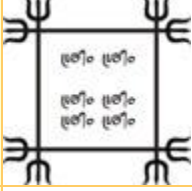

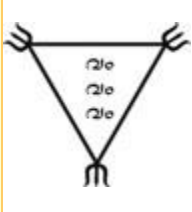
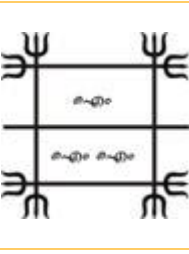



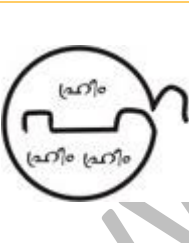



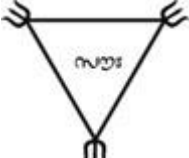

His major works are the interpretations of Brahmasutra, Upanishads and Bhagavalgeetha. His works such as Vivekachoodamani, Upadeshasahasri, Bhajagovinda, Laghuvakyavruthi can be described as simple explanations for the ample philosophic thoughts vedanta.

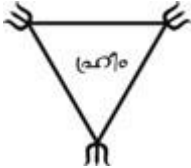
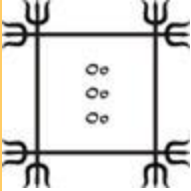




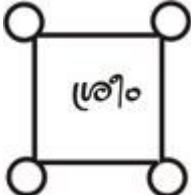
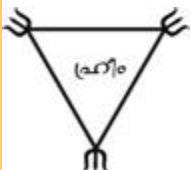




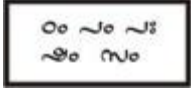


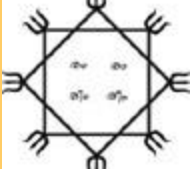
His book [Soundaryalahari](#) is the praising hymns on DEVI -Goddess sakthi, and HER consort SHIVA, with very essence of Tantra-sastra here we, www.tirumular.com proudly gives the nectar to you all, in association with www.64tantras.com

Soundarya Lahari:

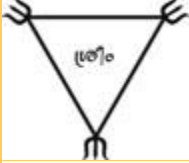
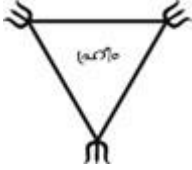
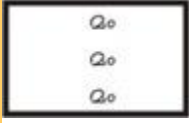
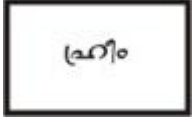
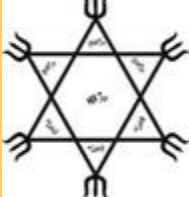

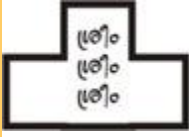
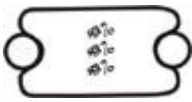
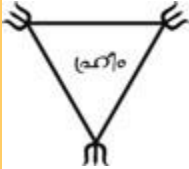






Soundarya Lahari contains 100 hymns received from Akashic record by Aathi-Sankarar.. First 41 slokas are known by the name **Anandalahari**. The name of the remaining part is **Soundaryalahari**. In the first part principles related to Tantra sastrha are discussed. It also contains the descriptions of Tantra, Yantra and Mantra, of course all related to Devi. There is remarkable difference between first and second parts both in the nature of subject dealt with and mode of narration. Some are of the view that the first part was not written by Srisankara. However each sloka of Soundaryalahari is utilised as 'Mantra' for the achievement of specific goal. More over there slokas are transformed to yantras. Here mode of offerings, depiction of yantras and configurations of manthraksharas are explained. One Yantra SRICHAKRA has 100 slokas, hymns, which has 100 separate yantra There explanations are scheduled in accordance with the Tantra sastra systems and customs preparing in South Indian states. It should be explained here must be observed only following the advice of your Master or Guru. If you need any KPO assistances, please mail us to skumar@timular.com or kumar@64tantras.com

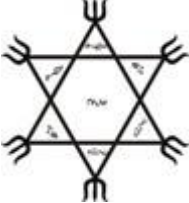

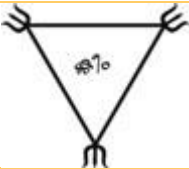
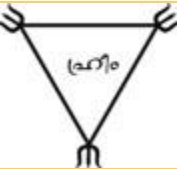



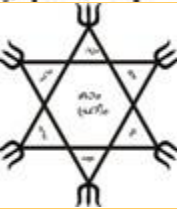

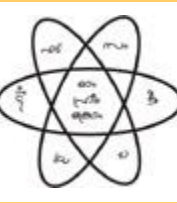
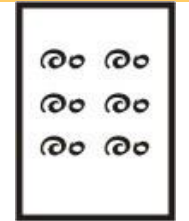
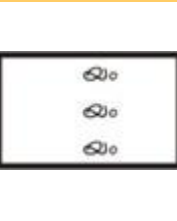

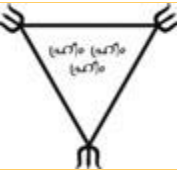

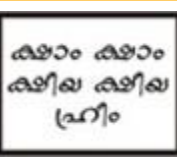


	Yantra 1 Result : All kinds of prosperity and relief from complex problems		Yantra 2 Result : Enabling to influence others and to get respect from them
	Yantra 3 Result : Knowledge especially vedic knowledge is the gains		Yantra 4 Result : Recovery from diseases, relief from fear and prosperity are the gains.
	Yantra 5 Result : This yantra brings all people under control		Yantra 6 Result : Serves as the remedy for infertility and impotency. grants ideal of springs
	Yantra 7 Result : Victory over renemies, influence on higher authorities are the benefits.		Yantra 8 Result : Release from prison, realisation of all wishes are the benefits
	Yantra 9 Result : Return of people in exile, command over natural forces are ensured		Yantra 10 Result : Women get relief from difficulieess related to mensus. Attractive breasts are also ensured.

	<p>Yantra 11 Result : Ends infertility and gives ideal offsprings</p>		<p>Yantra 12 Result : Ends dumbness makes the bearer excellant orator and poet</p>
	<p>Yantra 13 Result : Remove impotency. Brings women under control and command</p>		<p>Yantra 14 Result : Persons get relief from poverty. Drives away famine from the place</p>
	<p>Yantra 15 Result : Knowledge, poetic talent are the benefits</p>		<p>Yantra 16 Result : Scholarship, deep knowledge in vedas and sasthanas, command over several languages and relief from wicked forces are the benefits</p>
	<p>Yantra 17 Result : Knowledge in sasthanas, blessings of great people are the benefits. Virgins get suitable counterparts.</p>		<p>Yantra 18 Result : Becomes master in arts like painting, carvings etc. Brings women under control and command. Receives the affection of children. words turn true and meaningful.</p>
	<p>Yantra 19 Result : Brings women under control and command gets limience from higher authorities. The beaver can tame even wild animals</p>		<p>Yantra 20 Result : Offers remedy for serpant poison. Weaken serpents. It also acts against 'Karinkannu dosham'.</p>
	<p>Yantra 21 Result : Love and approval of People, power are acgieved</p>		<p>Yantra 22 Result : All sorts of prosperity, supreme power are achived.</p>
	<p>Yantra 23 Result : Relief from debts accumulation of wealth and livestock and protection from disasters etc are offered by this yantra.</p>		<p>Yantra 24 Result : Incurable deseases will be cured. Epileptic disacters and difficulties due to wicked forces will be driven away. Curse of the dead spirit will also be ceased.</p>
	<p>Yantra 25 Result : Wealth, Social status and promotion to higher posts are the benefits offered</p>		<p>Yantra 26 Result : Victory over enemies, success in all walks of life are the results</p>

	<p>Yantra 27 Result : Awareness in magic spells, spiritual knowledge and fortune to realise Devi darshan are the benefits offered.</p>		<p>Yantra 28 Result : Protection from untimelyunnatural death and dangers is the chief benefit. Acheivement of all wishes is also offered.</p>
	<p>Yantra 29 Result : Wild animals get tamed. wicked people will be franfermed to worthy ones. for pregnant ladies, delivery will be smooth and easy.</p>		<p>Yantra 30 Result : Control over sense organs, mental power, 'parakaya pravesham', 'agnisthambhanam' are</p>
	<p>Yantra 31 Result : Respect of king or higher officials, social approval and realisation of dreams are the results</p>		<p>Yantra 32 Result : Knowledge especially that related to 'Rasavada' is achieved. Better prospetcts in career is another benefit.</p>
	<p>Yantra 33 Result : The bearer gets unlimited wealth</p>		<p>Yantra 34 Result : Turns intelligent, Recovery from skin diseases, diabetes, rheumatic complaint are other benefits.</p>
	<p>Yantra 35 Result : Recovery from asthma and tuberculosis, vision of Devi and Shiva in dream are the results.</p>		<p>Yantra 36 Result : Incurable diseases get cured. Lost eyesight can be regained</p>
	<p>Yantra 37 Result : Protection from wicked deities. Sexual diseases get cured.</p>		<p>Yantra 38 Result : Cures child diseases like polio. Protects the child from dangers and disasters</p>
	<p>Yantra 39 Result : Defends nightmares and confuced state of mind.</p>		<p>Yantra 40 Result : Enables to foresee matters. puts are end to ignorance</p>
	<p>Yantra 41 Result : recovery from gastric diseases</p>		<p>Yantra 42 Result : Recovery from liver xerosis and urinary diseaces, wins the respect of others</p>

	<p>Yantra 43 Result : Recovery from deseases, victory in all matters and approval and respect of society are the benefits.</p>		<p>Yantra 44 Result : Recovery from epilepsy and like deseases and relief from ill effects of evil spirits are the results.</p>									
	<p>Yantra 45 Result : Excellence in public speech, ability foretell future and blessings of Lakshmi are the results</p>		<p>Yantra 46 Result : Gain of male offspring, reunion with husband or wife are the manin benefits</p>									
	<p>Yantra 47 Result : Blessings of all gods and deities. Victory in all action</p>	<table border="1"> <tbody> <tr> <td>ശ</td> <td>ശ</td> <td>ച</td> </tr> <tr> <td>ഹൃ</td> <td>ര</td> <td>കൃ</td> </tr> <tr> <td>ര</td> <td>ദ</td> <td>ഭ</td> </tr> </tbody> </table>	ശ	ശ	ച	ഹൃ	ര	കൃ	ര	ദ	ഭ	<p>Yantra 48 Result : Ill effects owing to planetary position are avoided.</p>
ശ	ശ	ച										
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	<p>Yantra 49 Result : Defends eye diseases. Hidden treasure will be obtained. Lost wealth will be regained.</p>		<p>Yantra 50 Result : Defends small pox, chicken, measles etc.</p>									
	<p>Yantra 51 Result : Approval and respect of public and blessings of devi are the merits.</p>		<p>Yantra 52 Result : Recovery from eye, ear diseases</p>									
	<p>Yantra 53 Result : Appearance of ' Devi' before eyes. Also gets the ability to foretell future.</p>		<p>Yantra 54 Result : Diseases affecting sex organ and kidneys gt pacified. Gets deep knowledge in sashtras.</p>									
	<p>Yantra 55 Result : Bulging of thigh root, elephantians etc. get recovered.</p>		<p>Yantra 56 Result : Release from prison, remedy for ' karinkannu dosham' are the sure results.</p>									
	<p>Yantra 57 Result : Wealth, fame, ideal offsprings and all so of prosperity are the results.</p>		<p>Yantra 58 Result : Recovery from health problems and control and command over all people.</p>									

	<p>Yantra 59 Result : Control and command over all people</p>		<p>Yantra 60 Result : Gets masterly skill in all branches of knowledge. Gets the ability to foretell matters yet to come</p>
	<p>Yantra 61 Result : Victory in all fields, self control progress in business and ability to influence and control others.</p>		<p>Yantra 62 Result : Calm sleep, physical strength ability attract other people are the benefits.</p>
	<p>Yantra 63 Result : Brings every one under control. Gets 'Moksha' (eternal freedom) in the end</p>		<p>Yantra 64 Result : Women get recovery from diseases. Reunion with husband. Brings men under control and command.</p>
	<p>Yantra 65 Result : Success of life, development of intellectual faculties are the benefits.</p>		<p>Yantra 66 Result : Diseases due to black magic are driven away. Acquires masterly skill in music.</p>
	<p>Yantra 67 Result : Linient approach from higher authorities, victory in all attempts welfare of family are the benefits.</p>		<p>Yantra 68 Result : Considerate behaviour on the part of authorities, respect of other people etc. are the result.</p>
	<p>Yantra 69 Result : Victory in all walks of life for women masterly skill in music and longlife of counterpart.</p>		<p>Yantra 70 Result : Relief from fear, maintains the sanctity of life. Gets devoid of 'Shivakopam'</p>
	<p>Yantra 71 Result : Relief from fear. Maintains the sanctity of life. Gets control over 'Yakshinis'</p>		<p>Yantra 72 Result : Mental strength, relief from fear and protection while on journey.</p>
	<p>Yantra 73 Result : Increase in breastmilk for women. Increased production of milk in cow. 'Brahma Sakshatkara' is the final result.</p>		<p>Yantra 74 Result : Fame, respect and knowledge are the gains.</p>

	<p>Yantra 75 Result : Poetic talent, memory power and fame are offered by this yantra.</p>		<p>Yantra 76 Result : Victory in financial matters and legal disputes.</p>
	<p>Yantra 77 Result : Supremacy over others, acquirement of knowledge are the benefits offered.</p>		<p>Yantra 78 Result : Considerate behaviour from high authorities and success in all matters</p>
	<p>Yantra 79 Result : Develop skill in magic (Indrajalam)</p>		<p>Yantra 80 Result : Attractive body structure, skill in Indrajalam are the benefits.</p>
	<p>Yantra 81 Result : Protects from dangers caused by fire. Ability to stop fire (Agnistambhanam)</p>		<p>Yantra 82 Result : Ability to walk on water, ability to remain under water for very long time are the merits. Gets the possession of mines and treasurer</p>
	<p>Yantra 83 Result : Victory over enemies, high social status are the results</p>		<p>Yantra 84 Result : Gets the ability to get into the body of others (parakayapravesham) to cure diseases and to perform magic (Indrajalam)</p>
	<p>Yantra 85 Result : Drive away the ill effects of evil spirits. Increase Bhakti towards 'Devi'</p>		<p>Yantra 86 Result : Increases power and authority. Drives away the ill effects of evil spirits.</p>
	<p>Yantra 87 Result : Serpents can be mad pets. Foresee future things. Increase wealth</p>		<p>Yantra 88 Result : Wild animals can be tamed. Drives away dangers and disasters. Increase wealth and welfare.</p>
	<p>Yantra 89 Result : Recovery from all diseases. Increases power and attraction</p>		<p>Yantra 90 Result : Drives away poverty and the ill effects owing to black magic</p>
	<p>Yantra 91 Result : Increase in landed property and wealth. Get opportunity to contact great person.</p>		<p>Yantra 92 Result : Lost wealth can be regained. Increase wealth and knowledge.</p>

	<p>Yantra 93 Result : All wishes come true. Increase wealth and fortune</p>		<p>Yantra 94 Result : Fame, brightness of face and eternal freedom (moksha) are the results.</p>
	<p>Yantra 95 Result : Debts will be cleared. Recovery from neuro problems. Gets poetic talent.</p>		<p>Yantra 96 Result : Old wounds will be healed. Gets peace of mind. Gets control over others</p>
	<p>Yantra 97 Result : Progress in academic matters, youthfulness, physical power and brightness are the results.</p>		<p>Yantra 98 Result : Offspring to infertile woman and impotent man. Devine knowledge are the results.</p>
	<p>Yantra 99 Result : Courage, comfort, blessings of God are the benefits of this yantra.</p>		<p>Yantra 100 Result : Victory in all matters and sound health are ensured</p>

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